

Application for Permission to Attend  
Conferences/Seminars/Workshops/FDP and Paper Presentation

1. Name of the staff : SANTAY . S
2. Designation and department : Asst. professor
3. Name of the conference/seminar/FDP : 8th KSTA S & T conference
4. Type of conference(national/state level) : national
5. Place of conference : Bangalore
6. Date of conference : 5th & 6th Nov, 2015.
7. Title of the paper submitted : treatment of kitchen wastewater & simultaneous generation of electricity using SC-MFC
8. Mention the items enclosed :
  - a. copy of the brochure (Yes / No)
  - b. copy of invitation letter (Yes / No)
  - c. acceptance letter (Yes / No)
9. Rough estimate of expenditure (total) :
  - a. Registration fees :
  - b. Bus/train/air fare :
10. Details of previous workshop attended : —

Date: 29/10/15

  
Signature of the applicant

Recommendation of the HOD



  
Signature of the Principal

PRINCIPAL

Govt's Institute of Engg. & Technology,  
MADURAI - 625 005, INDIA



Karnataka Science and  
Technology Academy (KSTA)



Bangalore Institute  
of Technology (BIT)

# Certificate

This is to certify that

Dr./Mr./Ms. Sanjay S.

of ALYA'S INSTITUTE OF ENGL & TECHNOLOGY presented a Poster in the  
8<sup>th</sup> KSTA Annual Conference on

## SCIENCE AND TECHNOLOGY FOR GenNext URBAN SPACE

jointly organized by Karnataka Science and Technology Academy and Bangalore Institute of Technology  
held between 5<sup>th</sup> & 6<sup>th</sup> November, 2015

Poster Title TREATMENT OF KITCHEN WASTEWATER AND SIMULTANEOUS GENERATION  
OF ELECTRICITY USING SINGLE CHAMBERED MICROBIAL FUEL CELL

Dr. H. Home Gowda

Special Director (Technical), DST / CEO & Member Secretary, KSTA

Dr. A. G. Nataraj

Principal, Bangalore Institute of Technology

SCIENCE AND TECHNOLOGY FOR GenNext URBAN SPACE



# ALVA'S EDUCATION FOUNDATION (R.)

MOODBIDRI - 574 227, D.K.

No.:

Prof. Sanjay S

DEBIT / CREDIT VOUCHER

Date 10 Nov 2015

| Sl.No.               | Particulars    | College Code | Debit (₹) | Credit (₹) |
|----------------------|----------------|--------------|-----------|------------|
| a                    |                |              |           |            |
| b                    | Delegates fees | A1ET         | -         | 1000 200   |
| c                    | TA & DA        | -11-         | -         | 1500 200   |
| d                    |                |              |           |            |
| e                    |                |              |           | /          |
| PAYABLE / RECEIVABLE |                |              |           |            |
| TOTAL                |                |              |           | 2500 200   |

Rupees Two Thousand Five hundred only

Narration Paid towards Prof. Sanjay S. for KSTA Conference from 5-6 Nov 2015

Prepared by

Principal

A.O.

Authorised by

Receiver's / Remitter's Signature