


**TEACHER/MENTOR DIARY, YEAR OF ADMISSION 2020-22**

|                    |                     |
|--------------------|---------------------|
| Name of the Mentor | Priyo Sequeira      |
| Designation        | Assistant Professor |

|                       |   |                                  |                                      |   |       |
|-----------------------|---|----------------------------------|--------------------------------------|---|-------|
| Name of the Student   | Nithesh   |                                  |                                      |  |       |
| USN                   | 4A2A03A037  | Dept.                            | MBA                                  |   |       |
| Student Contact No.   | 9535604617  | Sem/Section                      | Ist / B                              |   |       |
| Name of the Parents   | Father  | Mother                           |                                      |   |       |
|                       | Ganesh N Moton  | Geetha G Moton                   |                                      |   |       |
| Parents Contact No    | -   | 9901890376                       |                                      |   |       |
| Communication Address | Shri Sannidhi Edabettu House Sampige<br>post puttage village moodbidri Taluk<br>Dakshina Kannada 574227 |                                  |                                      |   |       |
| SSLC %                | 82.40%  | Management <input type="radio"/> | CET <input checked="" type="radio"/> | CET Rank  | 10947 |
| PUC/Diploma %         | 90.16%  | Hostel/Day Scholar               |                                      | Day Scholar   |       |

**A) PREVIOUS SEMESTER RESULTS**

| I-Sem | II-Sem | III-Sem | IV-Sem | V-Sem | VI-Sem | VII-Sem | VIII-Sem |
|-------|--------|---------|--------|-------|--------|---------|----------|
|       |        |         |        |       |        |         |          |

**B) ANY ARREARS SUBJECTS**

| I-Sem | II-Sem | III-Sem | IV-Sem | V-Sem | VI-Sem | VII-Sem | VIII-Sem |
|-------|--------|---------|--------|-------|--------|---------|----------|
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |



C)

**ACADEMIC HISTORY:**

| QUALIFICATION | PERCENTAGE | YEAR OF PASSING | BOARD/SCHOOL/COLLEGE                    |
|---------------|------------|-----------------|---|
| SSLC(X)       | 82.40%     | 2015            | Rotary English medium School Kinnigolur |
| PUC           | 90.16%     | 2017            | Alvas college moodubidri                |
| DIPLOMA       | 81.14%     | 2020            | Alvas college moodubidri                |

| Sl.No | Additional Details         | Remarks (Details)         |
|-------|----------------------------|---------------------------|
| 1     | Parents Education          | B.com                     |
| 2     | Parents Occupation         | post master               |
| 3     | Annual Income              | 1,50,000                  |
| 4     | Number of Siblings         | 1                         |
| 5     | Hobbies                    | swimming, playing cricket |
| 6     | Health Issues              | NO                        |
| 7     | PRESENT PROBLEMS (if any): |                           |



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Foundation®**D) CO-CURRICULAR AND EXTENSION ACTIVITIES**

| <b>Additional Courses</b>                                 | <b>Description of the activity</b> | <b>Achievements<br/>Remarks</b> |
|---|------------------------------------|---------------------------------|
| <b>Name of the<br/>Certification<br/>Program Attended</b> |                                    |                                 |
| <b>Name of Add-on<br/>Courses Attended</b>                |                                    |                                 |
| <b>Name of Online<br/>Courses taken</b>                   |                                    |                                 |
| <b>Internships</b>  |                                    |                                 |
| <b>Workshops/Training</b>                                 |                                    |                                 |



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Phone: 08238 262723, Fax: 08238 262728

|                                  |  |  |
|----------------------------------|--|--|
| Win Projects                     |  |  |
| Paper Publications               |  |  |
| Sports Achievements<br>(if any)  |  |  |
| Cultural<br>Achievements(if any) |  |  |
| Recognition<br>A/E/V             |  |  |



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**E) ACADEMIC PERFORMANCE (FORMATIVE + SUMMATIVE)**

**SEM: I**

**I - Internal Assessment Marks and Attendance Details:**

|                     |     |     |          |      |      |     |  |  |
|---------------------|-----|-----|----------|------|------|-----|--|--|
| Name of the Subject | mob | eco | Accounts | stat | mm   | mc  |  |  |
| Test Marks          | 37  | 32  | 21       | 28   | 31   | 31  |  |  |
| Attendance %        | 92  | 100 | 95%      | 100% | 100% | 92% |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**II - Internal Assessment Marks and Attendance Details:**

|              |       |       |       |       |       |       |  |  |
|--------------|-------|-------|-------|-------|-------|-------|--|--|
| Test Marks   | 43    | 15    | 44    | 23    | 46    | 45    |  |  |
| Attendance % | 95.24 | 95.24 | 95.24 | 95.24 | 95.24 | 95.24 |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**III - Internal Assessment Marks and Attendance Details:**

|              |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|
| Test Marks   |  |  |  |  |  |  |  |  |
| Attendance % |  |  |  |  |  |  |  |  |

**Average Internal Assessment Marks and Attendance Details:**

|              |      |      |    |      |      |      |  |  |
|--------------|------|------|----|------|------|------|--|--|
| Test Marks   | 37   | 40   | 20 | 35   | 37   | 38   |  |  |
| Attendance % | 93.5 | 97.5 | 95 | 97.5 | 97.5 | 93.5 |  |  |

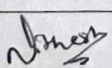
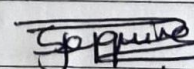
Reasons for Poor performance(if any):

Action Suggested by Mentor:

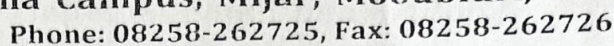
**Semester End Exam(Summative) Marks**


|             |    |    |    |    |    |    |  |  |
|-------------|----|----|----|----|----|----|--|--|
| Final Marks | 33 | 34 | 34 | 34 | 35 | 26 |  |  |
|-------------|----|----|----|----|----|----|--|--|

Remarks:

|   |  |
|---|--|
|  |  |
| Signature of the student  | Signature of the Mentor:   |





  
Signature of the Mentor