

**"MARGADARSHI" - MENTOR DIARY, YEAR OF ADMISSION 2017**

|                    |                      |
|--------------------|----------------------|
| Name of the Mentor | Sandeep Kumar D. S   |
| Designation        | Assistant professor. |

|                       |                                                                  |                                  |                                      |                                                                                     |        |
|-----------------------|------------------------------------------------------------------|----------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|--------|
| Name of the Student   | BHAGYASHREE                                                      |                                  |                                      |  |        |
| USN                   | 4A17CV009                                                        | Dept.                            | Civil                                |                                                                                     |        |
| Student Contact No.   | 7619584905                                                       | Sem/Section                      | 7th A                                |                                                                                     |        |
| Name of the Parents   | Father                                                           | Mother                           |                                      |                                                                                     |        |
|                       | Vijaykumar                                                       | Lakshminibai                     |                                      |                                                                                     |        |
| Parents Contact No    | 9449545941                                                       | 9632302603                       |                                      |                                                                                     |        |
| Communication Address | Vijaykumar Dudge Nelagi, Post - Janthi<br>Tq-Bhalgi, Dist-Bidar. |                                  |                                      |                                                                                     |        |
| SSLC %                | 78.24                                                            | Management <input type="radio"/> | CET <input checked="" type="radio"/> | CET Rank                                                                            | 60,230 |
| PUC/Diploma %         | 74.33                                                            | Hostelite/Day Scholar            |                                      | Hostelite                                                                           |        |

**A) PREVIOUS SEMESTER RESULTS**

| I-Sem | II-Sem | III-Sem | IV-Sem | V-Sem | VI-Sem | VII-Sem | VIII-Sem |
|-------|--------|---------|--------|-------|--------|---------|----------|
| 8.08  | 8.25   | 7.61    | 7.93   | 8.12  | 9.     |         |          |

**B) ANY ARREARS SUBJECTS**

| I-Sem | II-Sem | III-Sem | IV-Sem | V-Sem | VI-Sem | VII-Sem | VIII-Sem |
|-------|--------|---------|--------|-------|--------|---------|----------|
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |

C)

**ACADEMIC HISTORY:**

| QUALIFICATION | PERCENTAGE | YEAR OF PASSING | BOARD/SCHOOL/COLLEGE                 |
|---------------|------------|-----------------|--------------------------------------|
| SSLC(X)       | 78.24      | 2015            | Karnataka Secondary Education board. |
| PUC           | 74.33      | 2017            | Premiversity Education board.        |
| DIPLOMA       | —          | —               | —                                    |

| Sl.No | Additional Details         | Remarks (Details) |
|-------|----------------------------|-------------------|
| 1     | Parents Education          | —                 |
| 2     | Parents Occupation         | ITD               |
| 3     | Annual Income              | 1,00,000/-        |
| 4     | Number of Siblings         | 7                 |
| 5     | Hobbies                    | Reading, writing, |
| 6     | Health Issues              | No                |
| 7     | PRESENT PROBLEMS (if any): | —                 |



**D) CO-CURRICULAR AND EXTENSION ACTIVITIES**

| Additional Courses                               | Description of the activity                                                                                                                                                   | Achievements<br>Remarks |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Name of the<br>Certification<br>Program Attended | <ul style="list-style-type: none"> <li>✓ Introduction to GIS mapping</li> <li>✗ Structural analysis.</li> <li>✗ A Review of Revit Software</li> <li>✗ Architecture</li> </ul> |                         |
| Name of Add-on<br>Courses Attended               |                                                                                                                                                                               |                         |
| Name of Online<br>Courses taken                  |                                                                                                                                                                               |                         |
| Internships                                      |                                                                                                                                                                               |                         |
| Workshops/Training                               |                                                                                                                                                                               |                         |

|                                  |  |  |
|----------------------------------|--|--|
| Mini Projects                    |  |  |
| Paper Publications               |  |  |
| Sports Achievements<br>(if any): |  |  |
| Cultural<br>Achievements(if any) |  |  |
| Representation<br>AIET/VTU       |  |  |



**E) ACADEMIC PERFORMANCE (FORMATIVE + SUMMATIVE)**

**SEM: 7<sup>th</sup>**

**I - Internal Assessment Marks and Attendance Details:**

| Name of the Subject | MIWE | DRSS | HIE | DCBS | UTP | InterShip | Seminar | Project |
|---------------------|------|------|-----|------|-----|-----------|---------|---------|
| Test Marks          | 26   | 17   | 29  | 30   | 30  | 50        |         | 99      |
| Attendance %        | 90   | 80   | 85  | 85   | 90  | 90        |         |         |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**II - Internal Assessment Marks and Attendance Details:**

|              |                       |    |    |    |    |  |  |  |
|--------------|-----------------------|----|----|----|----|--|--|--|
| Test Marks   | 29<br><del>MIWE</del> | 30 | 28 | 30 | 30 |  |  |  |
| Attendance % | 85                    | 90 | 95 | 93 | 30 |  |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**III - Internal Assessment Marks and Attendance Details:**

|              |    |    |    |    |    |  |  |  |
|--------------|----|----|----|----|----|--|--|--|
| Test Marks   | 28 | 29 | 27 | 29 | 30 |  |  |  |
| Attendance % | 93 | 95 | 90 | 90 | 95 |  |  |  |

**Average Internal Assessment Marks and Attendance Details:**

|              |    |    |    |    |    |  |  |  |
|--------------|----|----|----|----|----|--|--|--|
| Test Marks   | 39 | 30 | 38 | 38 | 40 |  |  |  |
| Attendance % | 90 | 95 | 90 | 93 | 90 |  |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**Semester End Exam(Summative) Marks**

|             |    |    |    |    |    |  |  |  |
|-------------|----|----|----|----|----|--|--|--|
| Final Marks | 67 | 66 | 90 | 74 | 86 |  |  |  |
|-------------|----|----|----|----|----|--|--|--|

**Remarks:**

*[Signature]*

Signature of the student

*[Signature]*

Signature of the Mentor:



**F) Meeting Details (at least 2 times in a week):**

| Date & Time of Meeting | Any problem expressed by student/identified by the Teacher guardian | Remarks                                                | Student Sign                                                                          |
|------------------------|---------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|
| 07/9/2020              | Discussed about online class bridge course                          | Discussed the importance of bridge courses.            |    |
| 12/9/2020              | Discussed about class                                               | Advised to concentrate on difficult subjects.          |    |
| 10/10/2020             | Discussed about the project presentation                            | Given some tools for better communication              |    |
| 31/10/2020             | IA exams                                                            | Advised to focus on problematic subjects               |    |
| 14/11/2020             | Discuss about paper presentation                                    | Discussed on online learning                           |    |
| 28/11/2020             | Discussed about IA marks                                            | Advised to analyse the results.                        |    |
| 19/11/2020             | Discussed about online class                                        | Advised about effective utilization of time.           |    |
| 23/1/2021              | Discussed about loads                                               | Discussed about structural problems                    |   |
| 24/1/2021              | Discussed about commencement of online class                        | Instructed the rules & regulations of Dept.            |  |
| 7/5/2021               | Difficulty in attending online classes                              | Instructed about how to make best use of online class. |  |
| 15/5/2021              | Discussed about understanding problematic subjects                  | Advised how to focus on problematic subs.              |  |
| 29/5/2021              | Discussed about online class                                        | Advised on effective use of online class.              |  |
| 6/6/2021               | Discussed about online class,                                       | Advised on use of online learning.                     |  |
|                        |                                                                     |                                                        |                                                                                       |
|                        |                                                                     |                                                        |                                                                                       |
|                        |                                                                     |                                                        |                                                                                       |

(USE ADDITIONAL SHEETS, IF REQUIRED)

  
Signature of the Student

  
Signature of the Mentor