

**"MARGADARSHI" - MENTOR DIARY, YEAR OF ADMISSION 2017**

|                           |                     |
|---------------------------|---------------------|
| <b>Name of the Mentor</b> | Kavyashree S        |
| <b>Designation</b>        | Assistant Professor |

|                       |                                                                                 |                                             |                           |                                                                                     |  |
|-----------------------|---------------------------------------------------------------------------------|---------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|--|
| Name of the Student   | Mithun Gowda B.                                                                 |                                             |                           |  |  |
| USN                   | 4AL17CV037                                                                      | Dept.                                       | Civil                     |                                                                                     |  |
| Student Contact No.   | 8073195633                                                                      | Sem/Section                                 | VII 'A'                   |                                                                                     |  |
| Name of the Parents   | Father                                                                          | Mother                                      |                           |                                                                                     |  |
|                       | Bache Gowda BT                                                                  | Kamala K                                    |                           |                                                                                     |  |
| Parents Contact No    | 9449566482                                                                      | 9480087859                                  |                           |                                                                                     |  |
| Communication Address | Hopkole, Panchomuke layout, TC - cricle<br>Bangalore - Rural Karnataka - 560022 |                                             |                           |                                                                                     |  |
| SSLC %                | 70.24%                                                                          | Management <input checked="" type="radio"/> | CET <input type="radio"/> | CET Rank                                                                            |  |
| PUC/Diploma %         | 69%                                                                             | Hostelite/Day Scholar                       |                           | Hostelite                                                                           |  |

**A) PREVIOUS SEMESTER RESULTS**

| I-Sem | II-Sem | III-Sem | IV-Sem | V-Sem | VI-Sem | VII-Sem | VIII-Sem |
|-------|--------|---------|--------|-------|--------|---------|----------|
| 7.67  | 7.67   | 6.68    | 7.04   | 6.38  | 8.45   | 7.67    |          |

**B) ANY ARREARS SUBJECTS**

| I-Sem | II-Sem | III-Sem | IV-Sem | V-Sem | VI-Sem | VII-Sem | VIII-Sem |
|-------|--------|---------|--------|-------|--------|---------|----------|
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |
|       |        |         |        |       |        |         |          |

C)

**ACADEMIC HISTORY:**

| QUALIFICATION | PERCENTAGE | YEAR OF PASSING | BOARD/SCHOOL/COLLEGE  |
|---------------|------------|-----------------|-----------------------|
| SSLC(X)       | 70.24      | 2015            | Karnataka State Board |
| PUC           | 69         | 2017            | Karnataka State Board |
| DIPLOMA       | ✓          | —               | —                     |

| Sl.No | Additional Details                | Remarks (Details)              |
|-------|-----------------------------------|--------------------------------|
| 1     | Parents Education                 | SSLC                           |
| 2     | Parents Occupation                | Own business                   |
| 3     | Annual Income                     | 11,000                         |
| 4     | Number of Siblings                | No                             |
| 5     | Hobbies                           | photography, filmmaking, Games |
| 6     | Health Issues                     | No                             |
| 7     | <b>PRESENT PROBLEMS (if any):</b> |                                |

**D) CO-CURRICULAR AND EXTENSION ACTIVITIES**

| Additional Courses                         | Description of the activity   | Achievements<br>Remarks |
|--------------------------------------------|-------------------------------|-------------------------|
| Name of the Certification Program Attended | FOSGIS, Architecture Workshop |                         |
| Name of Add-on Courses Attended            | A Diploma in Architecture.    |                         |
| Name of Online Courses taken               | Revit Architecture            |                         |
| Internships                                | Sumanthra Infracon pvt. Ltd.  |                         |
| Workshops/Training                         | Model Making, Visual Art      |                         |

|                                  |                      |                  |
|----------------------------------|----------------------|------------------|
| Mini Projects                    |                      |                  |
| Paper Publications               |                      |                  |
| Sports Achievements<br>(if any): |                      |                  |
| Cultural<br>Achievements(if any) |                      |                  |
| Representation<br>AIET/VTU       | KSCST funded project | Funded<br>6000/- |

**E) ACADEMIC PERFORMANCE (FORMATIVE + SUMMATIVE)**

**SEM:** 7<sup>th</sup> 'A'

**I - Internal Assessment Marks and Attendance Details:**

|                     |      |      |     |     |     |  |  |    |
|---------------------|------|------|-----|-----|-----|--|--|----|
| Name of the Subject | MIWE | DESS | HIE | DOB | UTP |  |  |    |
| Test Marks          | 26   | 18   | 16  | 19  | 19  |  |  | 18 |
| Attendance %        | 95%  | 92%  | 86% | 90% | 89% |  |  |    |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**II - Internal Assessment Marks and Attendance Details:**

|              |     |     |     |     |     |  |  |  |
|--------------|-----|-----|-----|-----|-----|--|--|--|
| Test Marks   | 28  | 14  | 22  | 15  | 14  |  |  |  |
| Attendance % | 95% | 92% | 86% | 90% | 89% |  |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**III - Internal Assessment Marks and Attendance Details:**

|              |     |     |     |     |     |  |  |  |
|--------------|-----|-----|-----|-----|-----|--|--|--|
| Test Marks   | 30  | 18  | 27  | 30  | 24  |  |  |  |
| Attendance % | 95% | 92% | 86% | 90% | 89% |  |  |  |

**Average Internal Assessment Marks and Attendance Details:**

|              |     |     |     |     |     |  |  |  |
|--------------|-----|-----|-----|-----|-----|--|--|--|
| Test Marks   | 28  | 17  | 22  |     | 19  |  |  |  |
| Attendance % | 95% | 92% | 86% | 90% | 89% |  |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**Semester End Exam(Summative) Marks**

|             |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|
| Final Marks |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|

**Remarks:**

Signature of the student

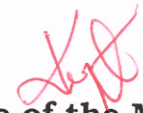
Signature of the Mentor:

**F) Meeting Details (at least 2 times in a week):**

| Date & Time of Meeting | Any problem expressed by student/ identified by the Teacher guardian | Remarks                                                                | Student Sign                                                                          |
|------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 19/09/2020             | Discussed about online class and difficulty of class                 | Suggested to Concentration on online class                             |    |
| 19/09/2020             | Discussed about online class                                         | suggested to watch recorded video.                                     |    |
| 26/09/2020             | Discussed about late compare about paper                             | Suggested to Send draft copy of paper                                  |    |
| 3/10/2020              | Discussed about IA exam                                              | suggested to prepare for IA Exam                                       |    |
| 10/10/2020             | Discussed about IA Mark                                              | All marks are good and keep it same for next IA                        |    |
| 17/10/2020             | Discussed about labs                                                 | After come to college will discuss                                     |   |
| 24/10/2020             | Discussed about Communication of online class                        | we don't have any problem about offline class                          |  |
| 19/11/2020             | Difficulty in attending online class                                 | Make sure about internet connection before class                       |  |
| 28/11/2020             | Difficulty in understanding problematic Subject.                     | Try to solve the problem in paper sheet                                |  |
| 5/12/2020              | Difficulty in understanding problematic Subject                      | do the repetition 2-3 times                                            |  |
| 26/12/2020             | difficulty in understanding problem                                  | Ask the Subject teacher to solve more problem and ask the easy methods |  |
| 9/01/2021              |                                                                      |                                                                        |  |
| 13/02/2021             | discuss about online class                                           | Daily practice for problematic Subject is very important.              |                                                                                       |
|                        |                                                                      |                                                                        |                                                                                       |
|                        |                                                                      |                                                                        |                                                                                       |
|                        |                                                                      |                                                                        |                                                                                       |

(USE ADDITIONAL SHEETS, IF REQUIRED)

  
Signature of the Student

  
Signature of the Mentor

**E) ACADEMIC PERFORMANCE (FORMATIVE + SUMMATIVE)**

**SEM:** 8<sup>th</sup>

**I - Internal Assessment Marks and Attendance Details:**

| Name of the Subject | QCM  | PSC  | HS  | InterShip Project | Seminars |  |  |  |
|---------------------|------|------|-----|-------------------|----------|--|--|--|
|                     | MCQ  | DESS | NRA | DCBS              | QTR      |  |  |  |
| Test Marks          | 28   | 30   | 29  |                   |          |  |  |  |
| Attendance %        | 100% | 96%  | 91% |                   |          |  |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**II - Internal Assessment Marks and Attendance Details:**

|              |      |     |     |  |  |  |  |  |
|--------------|------|-----|-----|--|--|--|--|--|
| Test Marks   | 29   | 30  | 27  |  |  |  |  |  |
| Attendance % | 100% | 94% | 96% |  |  |  |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**III - Internal Assessment Marks and Attendance Details:**

|              |      |     |     |  |  |  |  |  |
|--------------|------|-----|-----|--|--|--|--|--|
| Test Marks   | 26   | 30  | 29  |  |  |  |  |  |
| Attendance % | 100% | 92% | 95% |  |  |  |  |  |

**Average Internal Assessment Marks and Attendance Details:**

|              |      |     |     |    |     |    |  |  |
|--------------|------|-----|-----|----|-----|----|--|--|
| Test Marks   | 34   | 34  | 34  | 49 | 100 | 99 |  |  |
| Attendance % | 100% | 94% | 95% |    |     |    |  |  |

Reasons for Poor performance(if any):

Action Suggested by Mentor:

**Semester End Exam(Summative) Marks**

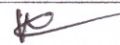
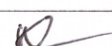
|             |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|
| Final Marks |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|

**Remarks:**

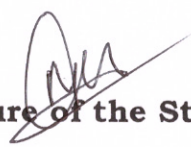
Signature of the student

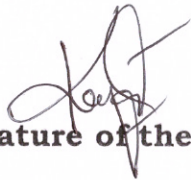
Signature of the Mentor:

**F) Meeting Details (at least 2 times in a week):**

| Date & Time of Meeting | Any problem expressed by student/ identified by the Teacher guardian | Remarks | Student Sign                                                                          |
|------------------------|----------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------|
| 25/3/2021              | Discussed about online class @ bridge coupe                          |         |    |
| 12/9/2021              | Discussed about online class                                         |         |    |
| 10/06/2021             | Discussed about halce Conference, paper presentation                 |         |    |
| 10/6/2021              | IA Exam Discuss about                                                |         |                                                                                       |
| 15/6/2021              | Discuss about IA Marks                                               |         |    |
| 20/6/2021              | Discuss about online class                                           |         |    |
| 25/6/2021              | Discuss about lab                                                    |         |                                                                                       |
| 29/6/2021              | Difficulty in understanding online class                             |         |  |
| 15/7/2021              | Difficulty in understanding in underwater                            |         |  |
| 20/7/2021              | Discuss about online class                                           |         |  |
| 25/7/2021              | Discuss about Online Class                                           |         |  |
|                        |                                                                      |         |  |
|                        |                                                                      |         |                                                                                       |
|                        |                                                                      |         |                                                                                       |
|                        |                                                                      |         |                                                                                       |
|                        |                                                                      |         |                                                                                       |
|                        |                                                                      |         |                                                                                       |

(USE ADDITIONAL SHEETS, IF REQUIRED)

  
Signature of the Student

  
Signature of the Mentor