

ALVA'S INSTITUTE OF ENGINEERING AND TECHNOLOGY

(Affiliated to Visvesvaraya Technological University, Belagavi Approved by AICTE, New

Delhi & Recognised by Government of Karnataka)

Shobhavana Campus, Mijar – 574225, Moodbidri.

Dakshina Kannada Karnataka, India.



ALVA'S
Education Foundation®

A Report on AIET TULU SANGHA

ALVAS INSTITUTE OF ENGINEERING AND TECHNOLOGY

MOODBIDRI

FROM JULY 2018 TO 2019

AIET TULU SANGHA

ALVAS INSTITUTE OF ENGINEERING AND TECHNOLOGY

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ACTIVITY CONDUCTED DURING THE ACADEMIC YEAR 2018-2019

Coordinators:

1.Prof.K.V.Suresh

2.Dr.Prameela kolake

2.Dr.Nagendra

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TULU SANGHA

1. Introduction, objectives and Expected outcome

Tulu is a Dravidian language spoken mainly in the south west part of the Indian state of Karnataka and also in the Kasaragod district of Kerala. The Tulu speaking region is often referred to as Tulu Nadu. The native speakers of Tulu are referred to as Tuluva or Tulu people.

Robert Caldwell, in his pioneering work on Comparative Grammar of the Dravidian or South-Indian family of languages, called this language "peculiar and very interesting". According to him, "Tulu is one of the most highly developed languages of the Dravidian family. It looks as if it had been cultivated for its own sake. Tulu is the primary spoken language in Tulu Nadu, a region comprising the districts of Dakshina Kannada and Udupi."

Tulu Sangha at AIET will be a wonderful platform to exhibit Tulu Nadu talents and cultural importance. This platform will be exploring and identifying the various ways to inculcate the values and useful spirits from the Tulu Nadu cultural practices to the present and future generation.

Objectives of Tulu Sangha


- To inculcate tulu culture in the young minds.
- To conduct tulu cultural programs.
- To give an opportunity to students and others to participate in tulu cultural activities.
- To give a platform to exhibit tulu Nadu special articles.
- To conduct studies on tulu culture.

Expected Outcomes

- Exposure to tulu culture
- Preservation of tulu cultural practices and articles
- Application of indigenous values and practices for the present world
- Active participation of the students and community people in cultural activities

2. Inauguration of Tulu Sangha Activity by Shri. Ananda Alva, Mijarguttu, Mijar on 3rd October 2018

With great enthusiasm, Tulu Sangha was inaugurated at AIET Auditorium on 3rd October, 2018 at 3.00 pm. by Sri Ananda Alva, MijarGuttu, Mijar, who is father of Dr. M Mohan Alva, Chairman, Alva's Education Foundation. As a chief guest Sri ParamanandaSalian, who is a Tulu Artist was present during the programme and wished for the great success of the Sangha in upcoming days. Sri Vivek Alva, Managing Trustee, Alva's Education Foundation mentioned the rich culture of Tuluvas and insisted the students to take active part in the activities of Tulu Sangha and keep the Sangha active throughout the year. Dr. Perter Fernandes, Principal, AIET, Heads of various departments, Deans and Coordinators of the Sangha were present during the programme.


**ALVA'S INSTITUTE OF
ENGINEERING & TECHNOLOGY**
Shobhavana Campus, Mijar, Moodbidri-574225
Inaugural Session of
AIET TULU SANGA
WELCOME TO TULU SANGA

Date: October 3, 2018

Time: 3.00PM

Venue: AIET- Auditorium

Inaugurator

: Sri Ananda Alva
Mijar Guttu, Mijar

Guest of Honour:

Dr. Mohan Alva
Chairman, AEF

Mr. Vivek Alva
Managing Trustee, AIET, Mijar

Chief Guest

: Sri Paramananda Salian
Tulu Artists, Mulki

President

: Dr Peter Fernandez
Principal, AIET, Mijar

You are cordially invited

Faculty Coordinators

Students Coordinators

Followed by the inauguration, students performed on one of the famous Tulu songs O Bele. Then Students enacted a Drama "AbbagaDaraga", directed by Sri ParamandaSalian.

Cultural Program:



Inauguration by Sri Ananda Alva, MijarGuttu and Chief Guest Sri ParamanandaSalian



ABBAGA DARAGA TULU DRAMA Directed by: Sri PramanandaSalian, Tulu Artist, Mulki



AIET TULU SANGHA

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Alva's Institute of Engineering and Technology
Shobhavana Campus, Mijar, Moodbidri - 574 225, Mangalore DK
Karnataka, INDIA.

24/4/2019

CIRCULAR

AIET Tulu Sangha is organising talk today at 3pm. It is hereby informed to all Tulu speaking students and Faculty Members to attend the same .

Invited Speaker : Dr.Ganesh Amin Sankamar

HOD,Dept.of Kanada

St.Alyosius college Mangalore.

Topic: Tulu culture in Dakshina kannada

Venue : Seminar Hall ,MBA Block


Principal
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Cc to: All Deans/HoD's/circulate all students


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3. Talk on Tulu culture in Dakshina kannada by Dr.Ganesh Amin Sankamar on 24th April 2019

Talk on “Tulu culture in Dakshina kannada district” By

Dr.Ganesh Amin Sankamar
HOD, Dept.of Kannada and other languages
St.Alyosius college ,Mangalore



Talk by Dr.Ganesh Amin Sankamar

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The AIET TULU Sangha organised a talk on '*Tulu Culture in Dakshinna Kannada District*' by Dr.Ganesh Amin Sankamar on 24th April 2019 at Seminar Hall ,MBA Block for the benefit of Tulu speaking students as well as faculty of the institute. Speaker said that, Tulu is a Dravidian language spoken mainly in the south west part of the Indian state of Karnataka and also in the Kasaragod district of Kerala. The Tulu speaking region is often referred to as Tulu Nadu. The native speakers of Tulu are referred to as Tuluva or Tulu people. Tulu is one of the most highly developed languages of the Dravidian family. It looks as if it had been cultivated for its own sake. Tulu is the primary spoken language in Tulu Nadu, a region comprising the districts of Dakshina Kannada and Udupi.

Tulu Nadu, the "Para shurama Sristi" land is known for its unique culture. The art of Yakshagana, Bhoota Kola, Naga Tambila, Kambala, Piliveshaetc are very famous and has earned respect for Tuluvas worldwide. Tulu names. Tuluvas follow a matrilineal system of inheritance known as Aliyasantana, where

inheritance is from uncle to nephew. Tuluva New Year is called *Bisuparba*, which falls on the same day as Baisakhi, Vishu and the Thai New Year. Tuluva Pardanas are sung narratives, which are part of several closely related singing traditions in Tulu language, Pardans are sung during occasions which describe the evolution of Tulu tribes and Tulu culture. He Said that the languages do not develop only through reading and writing. The tradition of worshipping daivas is the base of developing languages.



Memento presented to Dr. Ganesh Amin Sankamar by Prof. K.V. Suresh, Coordinator Tulu sangha

[Signature]
(K.V. Suresh)
Main Co-ordinator

[Signature]

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