***1.2.2***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | **Academic Year** | **Number of Add-on/certificate programs offered** | **Number of Students** | **Number of Registered Students** | **Percentage of Participation** |
| 1 | 2019-20 | 3 | 126 | 126 | 100 |