



Ref.No/VTU/Exam/2019-2020/ 997

STRICTLY CONFIDENTIAL

Date : 23-11-2020

DR.KIRAN B MALAGI, Department of IS, ALVA S INSTITUTE OF ENGINEERING AND TECHNOLOGY. MOOBBIDRI
Sir/Madam,

Sub : Appointment as paper setter for **DEC-JAN 2021 EXAMINATIONS.**

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under.
You are requested to accept the assignment.

Exam: B.E / B.Tech

Course / Branch: IS

Sem: 5

Subject Name: Database Management Systems

Subject Code: 18CS53

No. of sets: 1

To be submitted before: 16-12-2020

INSTRUCTIONS TO PAPER SETTERS

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set **TEN** questions, such that **TWO** questions are set from EACH MODULE. Intra-module questions are to be set such that the questions should cover the entire module and further, should be answerable for the set marks. **Each question will carry 20 marks.**
- Questions shall be designed such that the Revised Bloom's Taxonomy (RBT) levels as mentioned in the syllabus are assessed.
- Questions shall **strictly be from the university prescribed books, covering the entire syllabus.** There shall be a **maximum of THREE subdivisions in each question.** Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- **Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..**
- However, if special charts, data book are required to be given, please explicitly mention the same, in the ' Instruction to the candidates', at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.

Thanking You,

Yours sincerely,

Registrar (Evaluation)

S:
Copy of the syllabus.
Inner cover for the manuscript.
Inner cover for the scheme & solution.
Scheme & solution sheet.

2.Manuscript sheets
4.Outer barcode cover for QP manuscript & scheme.
6.Remuneration bill.