



बौद्धिक संपदा कार्यालय, भारत सरकार, Intellectual Property Office, Government of India, (वौद्धिक সম্পত্তিৰ কাৰ্যালয়, ভাৰত চৰকাৰ, बौद्धिक संपदा दफ्तर,



## دی انٹیلیکچولپر, அறிவுசாपूर्टेटनप्रमाणु

बोद्धिङसंपद्यानुंडायविय, भारतसरहार, का पेटेंट कायोलय, भारत सरकार का The Patent Office, Government Of India Patent Certificate

बौद्धिक सम्पत्ति कार्यालयं, भारत सरकार, 👊 ्पेटेंर्ट नियमावली का नियम 74) 🗓 (Rule 74 of The Patents Rules) ప్రభుత్వము, 8 राष्ट्रा लम्मारेले प्रोधारित

पेटेंट सं. री Patent No. मनवान, Формая G2Cabe 62Va. 3 529879a.c. Фарадо Vasbas, बौद्धिक संपदा चा कार्यालय, भारत सरकार,

ت جو ,அற்திய அரச, آفس آف دی انٹیلیکچولیرایرٹیگورنمنٹ آف انڈیا ,அறிவுசார் சொத்து அலுவலகம், இந்திய அரச,

आवेदन सं. / Application No. पति कार्यालयं, भारत :रकार 201941046359 من گندونال برابرنی अवेदन सं. / Application No. पति कार्यालयं, भारत :रकार 201941046359

फाइल करने की तारीख / Date of Filing

गर्यालय, ७, ४० ७१४/11/2019 संपदा दफ्तर, भारत सरकार, व्योद्धिक जल्लाम कार्यालय, छाउ०

पेटेंटी / Patentee

ALVAS EDUCATION FOUNDATION अ०० १००० की दिक संपदा

भारत सुमाणित किया जाता है कि पेटेंटी को, उपरोक्त आवेदन में यथाप्रकटित A PROCESS OF SYNTHESIZING NOVEL METHYL SUBSTITUTED CHALCONE MOLECULES-THE POTENTIAL CANCER INHIBITORS नामक आविष्कार के लि<mark>ए, पेटेंट अधिनियम</mark>, 1970 के उपबंधों के अनुसार आज तारीख नवम्बर 2019 के चौदहवें दि<mark>न से बीस वर्ष</mark> की अवधि के लिए पेटेंट अनुदत्त किया गया है।

It is hereby certified that a patent has been granted to the patentee for an invention entitled A PROCESS OF SYNTHESIZING NOVEL METHYL SUBSTITUTED CHALCONE MOLECULES-THE POTENTIAL CANCER INHIBITORS as disclosed in the above mentioned application for the term of 20 years from the 14th day of November 2019 in accordance with the provisions of the Patents Act, 1970.

మీధో సంపత్తి కార్యాలయన, انٹلیکچوئل پراپرٹی آفس، حکومت بند ,बौद्धिक सम्पित्त कार्यालयं, भारत सरकार, دفتر، هندس

बौद्धिक संपदा कार्यालय. भारत सरकार, घेंपिव मेंपेडी ਦਫਤਰ, ਭਾਰਤ ਸਰਕਾਰ, ወ১೪岛ନ G2৫৯৫ bନ\෭%.४ b%৯১%।ൽ, Ф७%৯%। विशेष

भारत सरकार, Intellectual Property Office, Government of India, (वीफ्रिक সম্পত্তিৰ কাৰ্যালয়, ভাৰত চৰকাৰ, बौद्धिक संपदा दफ्तर, भारत सरकार

22/03/2024 Date of Grant

पेटेंट नियंत्रक क संपदा कार्यालय, भा Controller of Patents

**टिप्पणी** - इस पेटेंट के नवीकरण के लिए फीस, यदि इसे बनाए रखा जाना है, नवम्बर 2021 के चौदहवें दिन को और उसके पश्चात प्रत्येक वर्ष मे उसी दिन देय होगी। Note. - The fees for renewal of this patent, if it is to be maintained, will fall / has fallen due on 14<sup>th</sup> day of November 2021 and on the same day in every year thereafter. The same day in every year thereafter.

सरकार, घेंपिव मेंपेडी स्ढेंड, बार्चे मठवार, Ф५%३७ G2000 b7ए७.३ b७৯५७००.c, Ф८७৯७७० ४७३५७०, बौद्धिक संपदा चा कार्यालय, भारत सरकार, ବୌଦିକ धर्मा





## भारत सरकार GOVERNMENT OF INDIA

एकस्व कार्यालय / THE PATENT OFFICE बौद्धिक सम्पदा भवन / I.P.O. BUILDING जी.एस.टी.रोड, गिंडीं/ G.S.T.Road, Guindy,

चेन्नई/ Chennai- 600032

दूरभाष/ Tel. No.: (091)(044)22502081-84

फ़ैक्स / Fax: 044 22502066

Email/ई मेल : <u>Chennai-patent@nic.in</u> वेबसाइट /Website:<u>http://ipindia.nic.in</u>

दिनांक \ Dated the 22/03/2024

सं. \ No. 201941046359

सेवा मे, \ To:

Address of Service:- ALVA"S INSTITUTE OF ENGINEERING AND TECHNOLOGY SHOBHAVANA CAMPUS, MIJAR, MOODBIDRI, DAKSHINA KANNADA - 574 225, KARNATAKA, INDIA. rpinto1942@gmail.com
Email Id:- rpinto1942@gmail.com

विषय :- पेटेंट आवेदन संख्या 201941046359 के संबंध मे अधिनियम की धारा 43 के तहत पेटेंट अनुदान तथा पेटेंट रजिस्टर मे प्रविष्टि की सूचना

Sub:- Intimation of the grant and recordal of patent under section 43 of the Act in respect of patent application no. 201941046359

महोदय/महोदया,

Sir/Madam,

आपको सूचित किया जाता है कि पेटेंट अधिनिय, 1970 की धारा 12 व 13 तथा उस आधार पर बने नियम के तहत उपर्युक्त पेटेंट आवेदन के परीक्षण [व 15/02/2024 को हुई सुनवाई] के उपरांत एतद्द्वारा पेटेंट अनुदान किया जाता है। तथा पेटेंट अनुदान की प्रविष्टि 22/03/2024 को पेटेंट रजिस्टर मे कर दी गयी है।

This is to Inform you that following the examination of above mentioned patent application under section 12 and 13 of The Patents Act, 1970 and Rules made thereunder [and hearing held on 15/02/2024 ] a patent is hereby granted and recorded in the Register of Patents on the 22/03/2024. The Patent Certificate is enclosed herewith.

पेटेंट संख्या \ Patent No : 529879

आवेदक का नाम \ Name Of Applicant : ALVAS EDUCATION FOUNDATION

पेटेंट दिनांक \ Date of Patent : 14/11/2019 पूर्विक्ता तिथि \ Priority Date : 14/11/2019

परीक्षण हेतु अनुरोध दाखिल करने की तिथि \ Filling : 25/08/2021

date of Request for examination

शीर्षक \ Title : A PROCESS OF SYNTHESIZING NOVEL METHYL SUBSTITUTED CHALCONE MOLECULES-

THE POTENTIAL CANCER INHIBITORS

दावों की संख्या \ Number of claims : 1

Controller' Name : SUBENDU KUNDU
Controller' Email : subendu.ipo@nic.in

Controller' Location : Mumbai

उपर्युक्त पेटेंट के अनुदान का प्रकाशन अधिनियम की धारा 43 के तहत पेटेंट कार्यालय के आधिकारिक जर्नल मे किया जाएगा।

The grant of above mentioned patent will be published in the Official Journal of the patent Office under section 43 of the Act.

पेटेंट अधिनियम 1970 यथा संशोधित पेटेंट (संशोधन) नियम, 2005/ पेटेंट नियम, 2003 यथा संशोधित पेटेंट (संशोधन) नियम, 2016 की धारा 142 की उप-धारा (4) के प्रावधानों के तहत उपरोक्त प्रविष्टि की तिथि से 3 माह के भीतर इस कार्यालय मे नवीकरण शुल्क जमा किया जाना चाहिए।

The payment of renewal fee is required to be made at this office within three(3) months from the aforesaid date of recording according to the proviso in sub-section(4) of Section 142 of The Patents Act,1970, as amended by The Patents (Amendment) Act, 2005 / The Patents Rules, 2003 as amended by The Patents (Amendment) Rules, 2016.

SUBENDU KUNDU

(नियंत्रक पेटेंट)

Controller of Patents

## टिप्पणी / Note :

1. संशोधित नवीकरण शुल्क हेतु कृपया महानियंत्रक पेटेंट, अभिकल्प एवं व्यापार चिह्न की आधिकारिक वैबसाइट www.ipindia.gov.in पर उपलब्ध पेटेंट (संशोधन) नियम 2016 की प्रथम अनुसूची (शुल्क) देखें।

For revised renewal fees kindly refer to the First Schedule (fees) of The Patents (Amendment) Rules 2016 available on the official website of Controller General of Patents, Designs and Trade Marks www.ipindia.gov.in

कार्यालय द्वारा पेटेंट प्रमाणपत्र की कोई भी कागजी प्रति अलग से जारी नहीं की जाएगी।

No hard copy of Patent Certificate shall be issued separately by the office.

| _             |
|---------------|
| ⋤             |
| ╴             |
| 0             |
|               |
| 뽓             |
| 6             |
| ŭ             |
|               |
| 63            |
| _             |
| 4             |
| 0             |
| $\overline{}$ |
| 4             |
| Ō             |
| Ť             |
| Ò             |
| 7             |
| ~             |
| $\overline{}$ |
| 5             |
|               |
| Ö             |
| 5             |
| <             |
| 0             |
| $\overline{}$ |
| 0             |
| 20            |
| ``            |
|               |
| 0             |
| _             |

|       | FORM 1   |           | (FOR OFFICE USE ONLY)                   |                               |   |             |  |   |                                    |             |          |                   |
|-------|--|-----------|---|-------------------------------|---|-------------|--|---|------------------------------------|-------------|----------|-------------------|
|       | THE PATENTS ACT 1970                                     |           |   |                               | Application No:                                 |             |  |   |                                    |             |          |                   |
| •     | (39 of 1970) &   |           |   |                               | Filing Date:                                    |             |  |   | RESIDENTE ARTEN DEMARTS DE LA MINE |             |          |                   |
|       | The Patent R   | •         |   |                               | Amount of fee paid                              |             |  | e paid  | d:                                 |             |          |                   |
|       | APPLICATION FOR GRANT                                    |           |   |                               |   |             |  |   | 700329613                          |             |          |                   |
|       | -  | PATENT    |   |                               |   | Signature:  |  |   |                                    | , 000       | 2301,    | 3                 |
|       | (See section 20(1))                                      | 7, 54 & 1 | rule                                    | rule                          |   |             |  |   |                                    |             |          |                   |
| ;     |  |           |   | App                           | lication N                                      | 10.         |  |   | 2019                               | 410         | 462      | 59                |
|       |  |           |   | Filin                         | g date:   |             |  |   | 201941046359                       |             |          |                   |
|       |  |           |   |                               | ount of Fe                                      | ee p        | aid:   |   | 8800   -                           |             |          |                   |
|       |  |           |   | -                             | R No:   |             |  |   | 37 9/11/                           |             |          |                   |
|       |  |           |   |                               |   |             |  |   | Maria 11/19                        |             |          |                   |
|       | 1. APPLICAN  | IT'S REE  | ERENC                                   | ·                             | Signature Maria/11/19                           |             |  |   |                                    |             |          | <del>7.7.</del> 7 |
|       | IDENTITY N   |           |   |                               | TED BY  |             |  |   |                                    |             |          |                   |
|       | OFFICE)  | OWIDEI V. | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 144                           | 120 01  |             |  |   |                                    |             |          |                   |
|       | 2. TYPE OF   | APPLIC/   | ATION II                                | Pleas                         | e tick (/                                       | ) at        | the ap   | propri  | ate cateo                          | iorvl       |          |                   |
|       |  |           |   |                               |   | ·           |  |   |                                    |             |          |                   |
|       | Ordinary (✓)   | 1         |   |                               | vention (                                       | <del></del> |  |   | PCT-NP ()                          |             | <u> </u> |                   |
|       | Divisional ()  | Patent    | of                                      | Divi                          | sional ()                                       |             | tent   | of  | 1 '' 1                             |             | Patei    |                   |
|       |  | Additio   | n ()                                    | 1 ()                          |   |             | dition   | ()  | Addition ()                        |             |          | ion ()            |
|       | 3A. APPLICA  | ANTS      |   |                               |   |             |  |   |                                    |             |          |                   |
|       | Name in Full   | Nationa   | Nationality                             |                               | Country of<br>Residence                         |             | Address of Applicant                                   |   |                                    |             |          |                   |
|       | ALVA'S   |           |   |                               | ·- <u>-</u>                                     |             | ALVA'S INSTITUTE OF                                    |   |                                    |             |          |                   |
|       | EDUCATION  |           |   |                               |   |             |  | ENGINEERING AND TECHNOLOGY                      |                                    |             |          |                   |
|       | FOUNDATIO  | I         | Indian                                  |                               | India   |             | SHOBHAVANA CAMPUS, MIJAR,                              |   |                                    |             |          |                   |
|       | TOUNDATION   |           |   | -                             |   | 1           |  | MOODBIDRI, DAKSHINA KANNADA -                   |                                    |             |          |                   |
|       |  |           |   |                               |   |             |  |   | ARNATAKA, INDIA                    |             |          |                   |
|       |  |           | APPLICA                                 | ANI                           | [Please tick ( 🗸 ) at the appropriate category] |             |  |   |                                    |             |          |                   |
|       | Natural Perso  | ווכ ( • ) |   | (✓) at the appropriate catego |   |             |  | Others ()                                       |                                    |             |          |                   |
|       | 4 INVENTOR   | R(S) [Ple | ase tick                                |                               |   |             |  |   |                                    |             |          |                   |
|       |  |           |   |                               |   |             | No (✓)   |   |                                    |             |          |                   |
|       | Are all the inventor(s) same a applicant(s) named above? |           |   | .00                           |   |             |  |   |                                    |             |          |                   |
|       | If NO furnish  | inve      | nventors                                |                               |   |             |  | <del> </del>                                    |                                    |             |          |                   |
|       | Name in Full Nation SARVESHWARA                          |           |   |                               | Country   | untry of    |  | Address of Inventor (c)                         |                                    |             |          |                   |
|       |  |           |   | Nationality                   |   | Residence   |  | Address of Inventor (s)                         |                                    |             |          |                   |
| •     |  |           |   |                               |   |             |  | ALVA'S COLLEGE, VIDYAGIRI,                      |                                    |             |          |                   |
|       | HEGGADE  |           | Indian                                  |                               | India   |             | MOODBIDRI, DAKSHINA KANNADA -                          |   |                                    |             |          |                   |
|       | PALACHANDRA  |           |   |                               |   |             |  | 574227, KARNATAKA, INDIA                        |                                    |             |          |                   |
|       | NAMRATHA   |           |   |                               |   |             |  | ALVA'S COLLEGE, VIDYAGIRI,                      |                                    |             |          |                   |
|       |  |           | Indian                                  | an India                      |   |             |  |   | BIDRI, DAKSHINA KANNADA -          |             |          |                   |
|       | NAVEEN KUMAR   |           |   |                               |   |             |  | 574227, KARNATAKA, INDIA                        |                                    |             |          |                   |
|       | JAYARAMA<br>ARASALIKE                                    |           |   |                               |   |             | ALVA'S INSTITUTE OF ENGINEERING                        |   |                                    |             |          |                   |
|       |  |           | Indian                                  | India -                       | اماند   |             | AND TECHNOLOGY,  |   |                                    |             |          |                   |
|       |  |           | Indian                                  | )                             | India   | a           |  | SHOBHAVANA CAMPUS, MIJAR,                       |                                    |             |          | <i>'</i>          |
|       |  |           |   |                               |   |             | MOODBIDRI, DAKSHINA KANNADA - 574225, KARNATAKA, INDIA |   |                                    |             |          |                   |
| ATENT | RICHARD PINTO HE NAME                                    |           |   | <u> </u>                      | India 1   |             |  |   |                                    |             | _        | EDING             |
| !     |  |           |   | '                             | iiiQia i  |             |  | ALVA'S INSTITUTE OF ENGINEERING AND TECHNOLOGY. |                                    |             |          |                   |
|       |  |           |   |                               |   |             | DVID.  | TECHI   | ろう しんく                             | /           |          |                   |
|       |  |           |   |                               |   |             |  |   |                                    | ',<br>CAMPU | S        | MIJAR,            |

|   |  |                                |   |  | IDRI, DAKSHINA KANNADA   |  |  |  |
|---|--|--------------------------------|---|--|--|--|--|--|
| SHASHID<br>BHAT                         | HARA   | Indian                         | India   | 574225, KARNATAKA, INDIA<br>ALVA'S COLLEGE, VIDYAGIRI<br>MOODBIDRI, DAKSHINA KANNADA<br>574227, KARNATAKA, INDIA |  |  |  |  |
| SHASHI KUMAR<br>KUMARASWAMY             |  |                                | India   | ALVA'S IN<br>AND TECH<br>SHOBHAN<br>MOODBID  | NSTITUTE OF ENGINEERIN<br>HNOLOGY,<br>VANA CAMPUS, MIJA<br>DRI, DAKSHINA KANNADA<br>(ARNATAKA, INDIA   |  |  |  |
| SHRUTHI                                 |  | Indian                         | India   | SAHYADR<br>AND RES   | U UNIVERSITY, JNAI<br>RI, DEPT.OF PG STUDI<br>SEARCH IN MICROBIOLOG<br>RGHATTA, KARNATAK   |  |  |  |
| SHRIGAN<br>PRABHU                       | SHRIGANESH<br>PRABHU   |                                |   | MATTER<br>OF FUI   | DEPARTMENT OF CONDENSE<br>MATTER PHYSICS, TATA INSTITUT<br>OF FUNDAMENTAL RESEARCH<br>MUMBAI, 400005   |  |  |  |
|   | OF THE INVE  |                                |   |  |  |  |  |  |
|   |  |                                | ING NOVEL<br>CANCER INF   |  | SUBSTITUTED CHALCOI  |  |  |  |
| 6. AUTHO                                | RISED REC  | SISTERED                       |   | NA   | 4  |  |  |  |
| PATENT A                                | AGENT(S)   |                                | Name  | N.A  |  |  |  |  |
| _                                       |  |                                | Mobile no.  | NA   |  |  |  |  |
| 7. ADDRE                                | SS FOR SE  | RVICE OF                       | Name  |  | ALVA'S EDUCATION   |  |  |  |
| APPLICAN                                | AIDIN NI TI  |                                |   |  | FOUNDATION   |  |  |  |
| ·                                       |  |                                | Postal Addr   | ess  | ALVA'S INSTITUTE OF ENGINEERING AND TECHNOLOGY SHOBHAVANA CAMPUS, MIJAR, MOODBIDRI, DAKSHINA KANNADA - 574225, KARNATAKA, INDIA  |  |  |  |
|   |  |                                |   |  | _  |  |  |  |
|   |  | ı                              | Telephone   | No.  | _  |  |  |  |
|   |  |                                | Mobile No.  | No.  | O9892818760  |  |  |  |
|   |  |                                | Mobile No.<br>Fax No.   | No.  | 09892818760<br>08258 - 262726  |  |  |  |
|   |  |                                | Mobile No.<br>Fax No.<br>E-Mail ID  |  | 09892818760<br>08258 - 262726<br>rpinto1942@gmail.com  |  |  |  |
|   |  |                                | Mobile No.<br>Fax No.<br>E-Mail ID<br>CLAIMING P  | RIORITY C  | INDIA   -  |  |  |  |
| CONVNET                                 | TON COUNT  | TRY, PART                      | Mobile No.<br>Fax No.<br>E-Mail ID<br>CLAIMING P<br>CULARS OF                                       | RIORITY C  | INDIA  09892818760 08258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION  |  |  |  |
|   |  | TRY, PART                      | Mobile No. Fax No. E-Mail ID CLAIMING P CULARS OF Name of applicant                                 | RIORITY C<br>CONVNET<br>Title of inv   | INDIA  09892818760 08258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION  |  |  |  |
| CONVNET<br>Country                      | Application number   | Filing<br>date                 | Mobile No. Fax No. E-Mail ID CLAIMING P CULARS OF Name of applicant Not Applic                      | RIORITY C<br>CONVNET<br>Title of inv   | 09892818760 08258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION rention IPC (as classified the conventicountry)   |  |  |  |
| CONVNET Country  9. IN CAINTERNAT       | Application number   | Filing date                    | Mobile No. Fax No. E-Mail ID CLAIMING P CULARS OF Name of applicant  Not Applic NAL PHASI           | RIORITY C<br>CONVNET<br>Title of inv<br>able<br>E APPLICA  | O9892818760 O8258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION rention IPC (as classified the convention)  |  |  |  |
| CONVNET Country  9. IN CAINTERNAT (PCT) | Application number  ASE OF PORTIONAL APP   | Filing date  CT NATIOPLICATION | Mobile No. Fax No. E-Mail ID CLAIMING P CULARS OF Name of applicant  Not Applic NAL PHASI FILED UND | RIORITY C<br>CONVNET<br>Title of inv<br>able<br>E APPLICA<br>ER PATEN  | O9892818760 O8258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION rention   IPC (as classified the conventi country)  ATION, PARTICULARS OF CO-OPERATIVE TREAT  |  |  |  |
| 9. IN CAINTERNAT                        | ASE OF PORTIONAL APPLICATIONAL | Filing date  CT NATIOPLICATION | Mobile No. Fax No. E-Mail ID CLAIMING P CULARS OF Name of applicant  Not Applic NAL PHASI FILED UND | RIORITY C<br>CONVNET<br>Title of inv<br>able<br>E APPLICA<br>ER PATEN  | O9892818760 O8258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION rention IPC (as classified the conventi country)  ATION, PARTICULARS OF TREATION TREATI |  |  |  |
| 9. IN CAINTERNAT                        | ASE OF PORTIONAL APPLICATIONAL | Filing date  CT NATIOPLICATION | Mobile No. Fax No. E-Mail ID CLAIMING P CULARS OF Name of applicant  Not Applic NAL PHASI FILED UND | RIORITY C<br>CONVNET<br>Title of inv<br>able<br>E APPLICA<br>ER PATEN  | O9892818760 O8258 - 262726 rpinto1942@gmail.com OF APPLICATION FILLED TION APPLICATION rention   IPC (as classified the conventi country)  ATION, PARTICULARS OF CO-OPERATIVE TREAT  |  |  |  |

| PARTICULARS OF ORIGINAL (FIRST) APPLICATION  |
|--|
| Original (first) application number: Not Date of filing of Original (first) applicable .   |
| 11. IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICANT OR PATENT  |
| Main application/ Patent Number: Not Date of Filing of main application: Not Applicable Applicable   |
| i) Declaration by the inventors (In case the applicant is an assignee: the inventors may sign herein below or the applicant may upload the assignment or enclose the assignment with this application for patent or send the assignment by post/ electronic transmission duly authenticated within the prescribed period) We, the above named inventors are the true and first inventors for this invention and declare that the applicants herein are our assignee or legal representative. |
| (i) (a) Date: 1/11/19 (b) Signature of the inventors: (c) Name: SARVESHWARA HEGGADDE PALACHANDRA (ii)  |
| (a) Date: 1/11/19 (b) Signature of the inventors: (c) Name: NAMRATHA WOOLUVARANA NAVEEN KUMAR  |
| (iii)  (a) Date: 31/10/2019  (b) Signature of the inventors:  (c) Name: JAYARAMA ARASALIKE   |
| (iv) (a) Date: ユナル・ノこのり (b) Signature of the inventors: (c) Name: RICHARD PINTO  |
| (a) Date: ((11)) 9 (b) Signature of the inventors: (c) Name: SHASHIDHARA BHAT vi)  |
| (a) Date: 1/11)\ 9 (b) Signature of the inventors: (c) Name: SHASHI KUMAR KUMARASWAMY  |
| (vii) (a) Date: 1 1 2019 (b) Signature of the inventors: (c) Name: SHRUTHI   |
| (viii) (a) Date: 2寸/いつこのいの (b) Signature of the inventors: (な) Name=SHRIGANESH PRABHU  |

| [ii)  | Declaration by the   | applicant:   |                  |              |                    |          |  |  |  |  |
|---|--|--|------------------|--------------|--------------------|----------|--|--|--|--|
| I,  | the applicant hereby   | declare that:-                                     |                  |              |                    |          |  |  |  |  |
|   | I am in possession   | of the above mention                               | ed invention.    |              |                    |          |  |  |  |  |
|   | The provisional/co   | omplete specification                              | relating to t    | the invent   | tion is filed wi   | th this  |  |  |  |  |
| ŀ   | application.   |  |                  |              |                    |          |  |  |  |  |
|   | The invention as d   | lisclosed in the specifi                           | cation uses tl   | he biologic  | cal material fror  | n India  |  |  |  |  |
|   | and the necessary  | permission from the                                | competent au     | ithority sha | all be submitted   | by us    |  |  |  |  |
|   | before the grant of  | the patent to us.                                  |                  |              |                    |          |  |  |  |  |
|   |  |  |                  |              |                    |          |  |  |  |  |
|   |  | or legal representative                            |                  |              |                    |          |  |  |  |  |
|   |  | each of the applicati                              |                  |              |                    |          |  |  |  |  |
|   |  | ation in convention co                             |                  |              |                    |          |  |  |  |  |
|   |  | from the above menti                               |                  |              |                    | •        |  |  |  |  |
|   |  | application for protection                         |                  |              |                    |          |  |  |  |  |
|   |  | ountry before that date                            | e by me/us o     | r by any p   | erson from wh      | ich we   |  |  |  |  |
|   | derive the title.  |  |                  |              |                    |          |  |  |  |  |
|   | • • •  | n India is based o                                 |                  | nal appli    | cation under       | Patent   |  |  |  |  |
|   |  | y (PCT) as mentioned                               |                  |              | · · · · ·          |          |  |  |  |  |
|   |  | divided out of our a                               |                  |              |                    |          |  |  |  |  |
|   | • •  | that this application m                            | •                | d as deem    | ed to have bee     | en filed |  |  |  |  |
|   |  | er section 16 of the Ac                            |                  | • • •        |                    |          |  |  |  |  |
|   |  | is an improvement in                               | or modification  | on of the I  | nvention particu   | ilars of |  |  |  |  |
| 10  | which are given in   |  |                  | 4001104      | TION               |          |  |  |  |  |
|   |  | THE ATTACHMENT                                     | S WITH THE       | APPLICA      | TION               |          |  |  |  |  |
|   | ) Form 2   | Deteile  |                  | <del>.</del> | Damorko            |          |  |  |  |  |
|   | em   | Details  | Fee              |              | Remarks            |          |  |  |  |  |
|   | omplete specification  o. of Claims  | No. of Pages : 11                                  |                  |              |                    |          |  |  |  |  |
| 1110  | J. Of Claims   | No. of Pages : 1                                   |                  |              |                    |          |  |  |  |  |
| A   | ostract  | No. of Pages : 1                                   |                  | <del></del>  |                    |          |  |  |  |  |
|   | o, of Drawings   | No. of drawings : 6                                |                  |              |                    |          |  |  |  |  |
|   | g  | No. of pages : 6                                   |                  |              |                    |          |  |  |  |  |
| In  | case of a complete s   | pecification, if the appli                         | cant desires to  | o adopt the  | drawings filed v   | with his |  |  |  |  |
|   | •  | as the drawings or part                            |                  | ,            | _                  |          |  |  |  |  |
|   | • •  | r of such pages filed v                            | vith the provis  | ional speci  | fication are requ  | ired to  |  |  |  |  |
|   | entioned here.   |  |                  |              |                    |          |  |  |  |  |
|   |  | ation (in confirmation v                           |                  |              |                    |          |  |  |  |  |
|   |  | preliminary Examination                            | Authority (IPE   | :A), as app  | licable (2 copies) | ).       |  |  |  |  |
|   | Sequence listing in e  | mation with the interr                             | national annlic  | ration)/ as  | amended hefo       | ore the  |  |  |  |  |
|   |  |  |                  |              |                    |          |  |  |  |  |
| International preliminary Examination Authority (IPEA), as applicable (2 copies).  (e) Priority document (s) or a request to retrieve the priority document(s) from DAS (Digital) |  |  |                  |              |                    |          |  |  |  |  |
|   | Access Service) if the applicant had already requested the office of first filing to make the priority |  |                  |              |                    |          |  |  |  |  |
| document(s) available to DAS.   |  |  |                  |              |                    |          |  |  |  |  |
| (f) Translation of priority document/ Specification/ International Search Report/ International   |  |  |                  |              |                    |          |  |  |  |  |
| Preliminary Report on Patentability.  |  |  |                  |              |                    |          |  |  |  |  |
| (g) Statement and Undertaking on Form 3.  |  |  |                  |              |                    |          |  |  |  |  |
|   | Declaration of Invent  | or snip on Form 5.                                 |                  |              |                    |          |  |  |  |  |
| (i)   | Power of Attorney.  Total Fe   | e ₹  | in               | Cheque       | bearing            | no:      |  |  |  |  |
| "   |  | ated this  | 11 1             | Oneque       | drawn              | from     |  |  |  |  |
| 1_  |  | bank, _  |                  |              |                    |          |  |  |  |  |
|   |  | to the best of our known                           |                  |              |                    |          |  |  |  |  |
| ma  |  | e <sup>N</sup> cờrrề đt and we <sup>c</sup> reque: | št thát a) paten | t maŷ beig   | anted to us for t  | he said  |  |  |  |  |
| 1   | rention.   |  |                  |              |                    |          |  |  |  |  |
| Da  | d d this <u>کی d</u>   | ay of November, 2019                               | J.               |              |                    |          |  |  |  |  |

## 14-Nov-2019/96051/201941046359/Form 1

For ALVA'S EDUCATION FOUNDATION,

Authorized Signatory:

Name in full: Dr. Mohan Alva

Chairman

Designation: Chairman

Alva's Education Foundation (R)

MOODBIDRI - 574227, D.K.

Seal:

To, The Controller of Patents, Patent Office Chennai, Chennai - 600 032.