



बौद्धिक संपदा कार्यालय, भारत सरकार, Intellectual Property Office, Government of India, (वौद्धिक সম্পত্তিৰ কাৰ্যালয়, ভাৰত চৰকাৰ, बौद्धिक संपदा दफ्तर,



دی انٹیلیکچولپر, அறிவுசாपूटेंटन प्रमाण

बोद्धिङसंपद्यानुंडायविय, भारतसरहार, का पेटेंट कायोलय, भारत सरकार का The Patent Office, Government Of India Patent Certificate

पेटेंट सं. / Patent No. मनवान, Фъясия 62008 6700.2 5164190.0, Фалало Кольова, बौद्धिक संपदा चा कार्यालय, भारत सरकार,

ت جو ,அறிவு வலகம், இந்திய அரசு آفس آف دی انٹیلیکجولیرایرٹیگورنمنٹ آف انڈیا ,அறிவுசார் சொத்து அலுவலகம், இந்திய அரசு

आवेदन सं. / Application No. पति कार्यालयं, भारत : रकार 201941024087 من الليكجوئل برابرئي अवेदन सं. / Application No. पति कार्यालयं, भारत : रकार 201941024087

फाइल करने की तारीख / Date of Filing

ার্যালয়, ভাৰত চ18/06/2019 संपदा दफ्तर, भारत सरकार, বৌদ্ধিক সম্পদ কার্যালয়,ভারত

पेटेंटी / Patentee

ALVA'S EDUCATION FOUNDATION अग एग्या बीद्धिक संपदा

भारत प्रमाणित किया जाता है कि पेटेंटी को, उपरोक्त आवेदन में यथाप्रकटित SMART SHOCKWAVE VELOCITY MEASUREMENT SYSTEM BASED ON P(VDF-TRFE)PIEZOSENSORS AND ARDUINO नामक आविष्कार के लिए, पेटेंट अधिनियम, 1970 के उपबंधों के अनुसार आज तारीख जून 2019 के अठारहवें दिन से बीस वर्ष की अवधि के लिए पेटेंट अनुदत्त किया गया है।

It is hereby certified that a patent has been granted to the patentee for an invention entitled SMART SHOCKWAVE VELOCITY MEASUREMENT SYSTEM BASED ON P(VDF-TRFE)PIEZOSENSORS AND ARDUINO as disclosed in the above mentioned application for the term of 20 years from the 18th day of June 2019 in accordance with the provisions of the Patents Act, 1970.

మँధో సంపత్తి కార్యాలయవ, बौद्धिक सम्पत्ति कार्यालयं, भारत सरकार, انٹلیکچوئل پراپرٹی آفس، حکومت بند

बौद्धिक संपदा कार्यालय, भारत सरकार, ਬੌਧਿਕ ਸੰਪਤੀ ਦਫਤਰ, ਭਾਰਤ ਸਰਕਾਰ, ወ5®87 G2@8E b7E8.2 b8\\NP\%.6, \u03b8\\0

भारत सरकार, Intellectual Property Office, Government of India, (वाफ्निक সম্পত্তিৰ কাৰ্যালয়, ভাৰত চৰকাৰ, बौद्धिक संपदा दप्तर, भारत सरकार

28/02/2024 Date of Grant



टिप्पणी - इस पेटेंट के नवीकरण के लिए फीस, यदि इसे बनाए रखा जाना है, जून 2021 के अठारहवें दिन को और उसके पश्चात प्रत्येक वर्ष मे उसी दिन देय होगी।

Note. - The fees for renewal of this patent, if it is to be maintained, will fall / has fallen due on 18th day of June 2021 and on the same day

सरकार, घेंपिव मेंपडी स्ढउत, ਭਾਰਤ मतवात, ଉbହରମ ଓଅ୯୬୪.୪ b೫୬୪.୪୭୭୬.୯, ଉର୍ଥ୬୬୬୦ ୪୭୬୪୬୬, बौद्धिक संपदा चा कार्यालय, भारत सरकार, ବୌଦିକ ସମ୍ପଦ





आरत सरकार GOVERNMENT OF INDIA

एकस्व कार्यालय / THE PATENT OFFICE बौद्धिक सम्पदा भवन / I.P.O. BUILDING जी.एस.टी.रोड, गिंडीं/ G.S.T.Road, Guindy,

चेन्नई/ Chennai- 600032

दूरभाष/ Tel. No. : (091)(044)22502081-84

फ़ैक्स/Fax: 044 22502066

Email/ई मेल : <u>Chennai-patent@nic.in</u> वेबसाइट /Website:<u>http://ipindia.nic.in</u>

दिनांक \ Dated the 28/02/2024

सेवा मे, \ To :

ਚਂ. \ No. 201941024087

Address of Service:- ALVA"S INSTITUTE OF ENGINEERING AND TECHNOLOGY SHOBHAVANA CAMPUS, MIJAR, MOODBIDRI, DAKSHINA KANNADA - 576 225, KARNATAKA, INDIA. rpinto1942@gmail.com
Email Id:- rpinto1942@gmail.com

विषय :- पेटेंट आवेदन संख्या 201941024087 के संबंध मे अधिनियम की धारा 43 के तहत पेटेंट अनुदान तथा पेटेंट रजिस्टर मे प्रविष्टि की सूचना

Sub: Intimation of the grant and recordal of patent under section 43 of the Act in respect of patent application no. 201941024087

महोदय/महोदया,

Sir/Madam,

आपको सूचित किया जाता है कि पेटेंट अधिनिय, 1970 की धारा 12 व 13 तथा उस आधार पर बने नियम के तहत उपर्युक्त पेटेंट आवेदन के परीक्षण [व ------ को हुई सुनवाई] के उपरांत एतद्द्वारा पेटेंट अनुदान किया जाता है। तथा पेटेंट अनुदान की प्रविष्टि 28/02/2024 को पेटेंट रजिस्टर मे कर दी गयी है।

This is to Inform you that following the examination of above mentioned patent application under section 12 and 13 of The Patents Act, 1970 and Rules made thereunder [and hearing held on ------] a patent is hereby granted and recorded in the Register of Patents on the 28/02/2024. The Patent Certificate is enclosed herewith.

पेटेंट संख्या \ Patent No : 516419

आवेदक का नाम \ Name Of Applicant : ALVA'S EDUCATION FOUNDATION

पेटेंट दिनांक \ Date of Patent : 18/06/2019 पूर्विक्ता तिथि \ Priority Date : 18/06/2019

परीक्षण हेतु अनुरोध दाखिल करने की तिथि \ Filling : 25/08/2021

date of Request for examination

হাতিক \ Title : SMART SHOCKWAVE VELOCITY MEASUREMENT SYSTEM BASED ON P(VDF-TRFE)

PIEZOSENSORS AND ARDUINO

दावों की संख्या \ Number of claims : claim 1 uploaded on 22/12/2022

Controller' Name : Kailash Chand Bairwa
Controller' Email : kbairwa.ipo@gov.in

Controller' Location : Nagpur

उपर्युक्त पेटेंट के अनुदान का प्रकाशन अधिनियम की धारा 43 के तहत पेटेंट कार्यालय के आधिकारिक जर्नल मे किया जाएगा।

The grant of above mentioned patent will be published in the Official Journal of the patent Office under section 43 of the Act.

पेटेंट अधिनियम 1970 यथा संशोधित पेटेंट (संशोधन) नियम, 2005/ पेटेंट नियम, 2003 यथा संशोधित पेटेंट (संशोधन) नियम, 2016 की धारा 142 की उप-धारा (4) के प्रावधानों के तहत उपरोक्त प्रविष्टि की तिथि से 3 माह के भीतर इस कार्यालय मे नवीकरण शुल्क जमा किया जाना चाहिए।

The payment of renewal fee is required to be made at this office within three(3) months from the aforesaid date of recording according to the proviso in sub-section(4) of Section 142 of The Patents Act,1970, as amended by The Patents (Amendment) Act, 2005 / The Patents Rules, 2003 as amended by The Patents (Amendment) Rules, 2016.

Kailash Chand Bairwa

(नियंत्रक पेटेंट)

Controller of Patents

टिप्पणी / Note :

1. संशोधित नवीकरण शुल्क हेतु कृपया महानियंत्रक पेटेंट, अभिकल्प एवं व्यापार चिह्न की आधिकारिक वैबसाइट www.ipindia.gov.in पर उपलब्ध पेटेंट (संशोधन) नियम 2016 की प्रथम अनुसूची (शुल्क) देखें।

For revised renewal fees kindly refer to the First Schedule (fees) of The Patents (Amendment) Rules 2016 available on the official website of Controller General of Patents, Designs and Trade Marks www.ipindia.gov.in

कार्यालय द्वारा पेटेंट प्रमाणपत्र की कोई भी कागजी प्रति अलग से जारी नहीं की जाएगी।

No hard copy of Patent Certificate shall be issued separately by the office.

| 1941024087/Form ' | | | | |
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| FORM 1 THE PATENTS ACT 1970 (39 of 1970) & The Patent Rules, 2003 APPLICATION FOR GRANT OF | | | App Filir Am CBI | olica ng D ount R No | t of fee p o: | | | | 00246013 | |
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| | Name in Full National | | | | Address of Applicant | | | | | |
| ALVA'S EDUCATION FOUNDATION | | | India | | ALVA'S INSTITUTE ENGINEERING AND TECHNOLOG SHOBHAVANA CAMPUS, MIL MOODBIDRI, DAKSHINA KANNAI 576225, KARNATAKA, INDIA | | | HNOLOGY US, MIJAR, KANNADA - | | |
| 3B. CATEGORY OF A | APPLIC | ANT | Please t | | · | | | | | |
| Natural Person () | | | | | | | | Other | s (🗸) | |
| 4. INVENTOR(S) [Ple | ase ticl | k (✓) | at the ap | opro | priate c | ate | gory] | • | | |
| Are all the inventor(s) applicant(s) named ab | | as the | Yes () | | N | lo (| √) | | | |
| If NO furnish the detai | ls of the | inver | ntors | | I | | | | | |
| Name in Full | ull Nationalit Country of Residence | | | | Address of Inventor | | | | | |
| RAMAPRASAD ARANTHADI THIMMAPPA | India | n | India | | ALVA'S INSTITUTE ENGINEERING AND TECHNO SHOBHAVANA CAMPUS, MOODBIDRI, DAKSHINA K - 576225, KARNATAKA, IND | | | HNOLOGY, PUS, MIJAR, IA KANNADA | | |
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| JYOTHISH KUNHIPU | H KUMAR RAYIL | Indian | India | SHOBHAV MOODBID | ING AN 'ANA RI, DA | STITUTE ID TECHNOL CAMPUS, KSHINA KAN TAKA, INDIA | MIJAR, NNADA | |
| | ASHOK PARAMBIL | Indian | India | ALVA'S INSTITUTE ENGINEERING AND TECHNOLOG SHOBHAVANA CAMPUS, MI MOODBIDRI, DAKSHINA KANN - 576225, KARNATAKA, INDIA | | | | |
| JAYARAN ARASALII | | Indian | India | ALVA'S INSTITUTE ENGINEERING AND TECHNOLOG SHOBHAVANA CAMPUS, M MOODBIDRI, DAKSHINA KANNA 576225, KARNATAKA, INDIA | | | MIJAR, | |
| RICHARD | PINTO | Indian | India | SHOBHAVA | CAMPUS, I SHINA KANI | UTE OF ECHNOLOGY, MPUS, MIJAR, NA KANNADA - | | |
| PETER FERNAND |)ES | Indian | India | ALVA'S INSTITUTE ENGINEERING AND TECHNOLOG SHOBHAVANA CAMPUS, MIJ MOODBIDRI, DAKSHINA KANNAI 576225, KARNATAKA, INDIA | | | MIJAR, | |
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| 7. ADDRE | SS FOR SE | 1 | Name | 1.55 | ALVA'S EDUCATION FOUNDATION | | | |
| ALL LIOANT IN INDIA | | | Postal Add | ress | ALVA' ENGIN TECHI SHOB MIJAR | S INSTITUT IEERING NOLOGY HAVANA CA | AND MPUS BIDRI | |
| | | | | | 57622 | | | |
| | | | Telephone | No. | 1 | | | |
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| | CULARS OF ORIG | | | | | |
| Original Applica | (first) applicati ble | on number: | | ate of fili pplication: l | | |
| | N CASE OF PAULARS OF MAIN | | ADDITION PATE | | UNDER | SECTION 54, |
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| We, the | cribed period) above named invo that the applicants l | | | | | |
| (i) (a) D (b) S | ate: / ৪ - ০ 6 - | ntors: | | | | |
| (b) S | ate: 18 6 2019 ignature of the inve | entors: (Registration) | è. | - | | |
| (c) | ignature of the inventage. Name: ANOOP R | | 1 | | | |
| | ate: パーの6-プッパ ignature of the inve Name: JYOTHISH | intors: | HIPURA | (BOtwire YIL | _ | |
| (b) S | Pate: / } . 06 . วอเจ ignature of the inve Name: ARJUN AS | | TUPARA | мвіс | | |
| (b) S (c) | ate: אל אל אום ignature of the inve Name: JAYARAM | | E | | | |
| (b) S | FICE NHENN pate: /8/6/2019 dignature of the inve Name: RICHARD | entors: RR | ₩ <u></u> | 2019 1 | 4:21 | |

| viii | Qual (|
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| | ົ(a) Date: ເຂົ້າທີ່ ວາງ ໄດ້ (b) Signature of the inventors: |
| | (c) Name: PETER FERNANDES |
| | (c) Name. FETER FERNANDES |
| ii) | Declaration by the applicant: |
| | he applicant hereby declare that:- |
| | I am in possession of the above mentioned invention. |
| | The provisional/complete specification relating to the invention is filed with this |
| | application. |
| a | The invention as disclosed in the specification uses the biological material from India |
| | and the necessary permission from the competent authority shall be submitted by us |
| | before the grant of the patent to us. |
| a | There is no lawful ground of objection to the grant of the patent to us. |
| | I am the assignee or legal representative of true and first inventors. |
| | The application or each of the application, particulars of which are given in Para 5 |
| | was the first application in convention country/countries in respect of our invention. |
| 0 | I claim the priority from the above mentioned applications filed in convention country |
| | and state that no application for protection in respect of the invention had been made |
| | in a convention country before that date by me/us or by any person from which we |
| | derive the title |

which are given in Para-11 13. FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION

Cooperation Treaty (PCT) as mentioned in Para – 9.

on.....under section 16 of the Act.

| Item | Details | Fee | Remarks |
|------------------------|---|-----------|------------------------------------|
| Complete specification | No. of Pages: 9 | | |
| No. of Claims | No. of claims : 1 No. of Pages : 1 | Rs.8800/- | Addl. Pages-N/A Addl.Claims-N/A |
| Abstract | No. of Pages : 1 | | |
| No. of Drawings | No. of drawings : 2 No. of pages : 3 | | |

My application in India is based on international application under Patent

☐ The application is divided out of our application particulars of which are given in Para-10 and pray that this application may be treated as deemed to have been filed

The said invention is an improvement in or modification of the invention particulars of

In case of a complete specification, if the applicant desires to adopt the drawings filed with his provisional specification as the drawings or part of drawings for the complete specification under rule 13(4), the number of such pages filed with the provisional specification are required to mentioned here.

- (b) Complete specification (in confirmation with the international application)/ as amended before the International preliminary Examination Authority (IPEA), as applicable (2 copies).
- (c) Sequence listing in electronic format.
- (d) Drawing (in confirmation with the international application)/ as amended before the International preliminary Examination Authority (IPEA), as applicable (2 copies).
- (e) Priority document (s) or a request to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filing to make the priority document(s) available to DAS.
- (f) Translation of priority document/ Specification/ International Search Report/ International Preliminary Report of Patentability 2070672019 14:21 ATEN Preliminary Report on Patentability!
 - (g) Statement and Undertaking on Form 3.
 - (h) Declaration of Inventor ship on Form 5.
 - (i) Power of Attorney.

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