



## THE PRIMARY CO-OPERATIVE AGRICULTURAL AND RURAL DEVEOPMENT BANK KARKALA

08258-230349

Ref.No.: 115/23-24

Date: 16 - 11- 2023

## CERTIFICATE

This is certify that your student Ms. SAHANA, USN 4AL22BA079, She Has successfully completed her Intership in All the department of our Bank from 19/10/2023 to 21/11/2023.

Thanking you,

Yours Faithfully

For The Karkala tribuna, or Ltd., No. 809, Karkala

Manager 65