



# Alva's Institute of Engineering & Technology

Shobhavana Campus, Mijar, Moodbidri, D.K - 574225

Phone: 08258-262725, Fax: 08258-262726

Affiliated to Visvesvaraya Technological University, Belagavi & Approved by AICTE,

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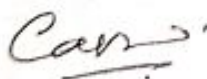
## PG DEPARTMENT OF BUSINESS ADMINISTRATION

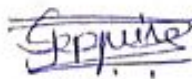
Batch: 2022-24

Semester: III

First Internal Assessment

| TIME TABLE FOR FIRST INTERNAL EXAMINATION<br>III SEMESTER MBA 2023-24 |           |                                                    |                                                    |
|-----------------------------------------------------------------------|-----------|----------------------------------------------------|----------------------------------------------------|
| DATE                                                                  | DAY       | TIME                                               |                                                    |
|                                                                       |           | 09:30am to 11:00am                                 | 03:00pm to 04:30pm                                 |
| 30-01-2024                                                            | TUESDAY   | 22MBA301                                           | 22MBA302                                           |
| 31-01-2024                                                            | WEDNESDAY | 22MBAFM303(FHR & CF)/<br>22MBAMM303/<br>22MBABA303 | 22MBAFM304(FHR & CF)/<br>22MBAMM304/<br>22MBABA304 |
| 01-02-2024                                                            | THURSDAY  | 22MBAFM305/<br>22MBAHR303/<br>22MBAFM303(FM & FBA) | 22MBAFM306/<br>22MBAHR304/<br>22MBAFM304(FM & FBA) |

  
INTERNAL EXAM CO-ORDINATOR

  
HOD

HOD  
PG Dept. of Business Administration  
Alva's Institute of Engg. & Technology  
Mijar - 574225

  
PRINCIPAL  
PRINCIPAL  
Alva's Institute of Engg. & Technology,  
Mijar. MOODBIDRI - 574 225, D.K



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## PG DEPARTMENT OF BUSINESS ADMINISTRATION

| INVIGILATION DUTY ALLOTMENT |      |                        |        |        |                        |        |        |
|-----------------------------|------|------------------------|--------|--------|------------------------|--------|--------|
| DATE                        | DAY  | FORENOON: 9:30 - 11:00 |        |        | AFTERNOON: 3:00 - 4:30 |        |        |
|                             |      | ROOM NO.               |        |        | ROOM NO.               |        |        |
|                             |      | MBA003                 | MBA002 | MBA101 | MBA003                 | MBA002 | MBA101 |
| 30/01/2024                  | TUE  | HS                     | CN     | MA     | JF                     | GP     | AR     |
| 31/01/2024                  | WED  | AK                     | JF     | GP     | VP                     | SN     | SC     |
| 01/02/2024                  | THUR | SN                     | SC     | AR     | MA                     | AK     | HS     |

| Sl # | Faculty Code | No. of Duties | Faculty Signature |
|------|--------------|---------------|-------------------|
| 1    | PS           | 0             |                   |
| 2    | VP           | 1             |                   |
| 3    | CN           | 1             |                   |
| 4    | JF           | 2             |                   |
| 5    | GP           | 2             |                   |
| 6    | MA           | 2             |                   |
| 7    | HS           | 2             |                   |
| 8    | AR           | 2             |                   |
| 9    | SN           | 2             |                   |
| 10   | AK           | 2             |                   |
| 11   | SC           | 2             |                   |

INTERNAL EXAM CO-ORDINATOR

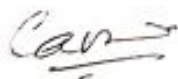
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**PG DEPARTMENT OF BUSINESS ADMINISTRATION**

**Batch: 2022-24**  
**Semester: III**  
**First Internal Assessment**

| <b>TIME TABLE FOR SECOND INTERNAL EXAMINATION<br/>III SEMESTER MBA 2023-24</b> |            |                                                    |                                                    |
|--------------------------------------------------------------------------------|------------|----------------------------------------------------|----------------------------------------------------|
| <b>DATE</b>                                                                    | <b>DAY</b> | <b>TIME</b>                                        |                                                    |
|                                                                                |            | <b>09:30am to 11:00am</b>                          | <b>03:00pm to 04:30pm</b>                          |
| 05-03-2024                                                                     | TUESDAY    | 22MBA301                                           | 22MBA302                                           |
| 06-03-2024                                                                     | WEDNESDAY  | 22MBAFM303(FHR & CF)/<br>22MBAMM303/<br>22MBABA303 | 22MBAFM304(FHR & CF)/<br>22MBAMM304/<br>22MBABA304 |
| 07-03-2024                                                                     | THURSDAY   | 22MBAFM305/<br>22MBAHR303/<br>22MBAFM303(FM & FBA) | 22MBAFM306/<br>22MBAHR304/<br>22MBAFM304(FM & FBA) |

  
**INTERNAL EXAM CO-ORDINATOR**

  
**HOD**

  
**PRINCIPAL**

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**Mijar - 574225**

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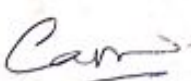
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## PG DEPARTMENT OF BUSINESS ADMINISTRATION

| INVIGILATION DUTY ALLOTMENT |      |                        |        |        |                        |        |        |
|-----------------------------|------|------------------------|--------|--------|------------------------|--------|--------|
| DATE                        | DAY  | FORENOON: 9:30 - 11:00 |        |        | AFTERNOON: 3:00 - 4:30 |        |        |
|                             |      | ROOM NO.               |        |        | ROOM NO.               |        |        |
|                             |      | MBA003                 | MBA002 | MBA101 | MBA003                 | MBA002 | MBA101 |
| 05/03/2024                  | TUE  | HS                     | CN     | AK     | GP                     | VP     | SN     |
| 06/03/2024                  | WED  | SC                     | SN     | HS     | AR                     | MA     | SC     |
| 07/03/2024                  | THUR | AK                     | SC     | GP     | ADP                    | AR     | JF     |

| SI # | Faculty Code | No. of Duties | Faculty Signature |
|------|--------------|---------------|-------------------|
| 1    | PS           | 0             |                   |
| 2    | VP           | 1             |                   |
| 3    | CN           | 1             |                   |
| 4    | JF           | 1             |                   |
| 5    | GP           | 2             |                   |
| 6    | MA           | 1             |                   |
| 7    | HS           | 2             |                   |
| 8    | AR           | 2             |                   |
| 9    | SN           | 2             |                   |
| 10   | AK           | 2             |                   |
| 11   | SC           | 3             |                   |
| 12   | ADP          | 1             |                   |
| 13   | RA           | 0             |                   |

  
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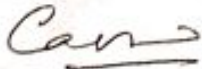
**PG DEPARTMENT OF BUSINESS ADMINISTRATION**

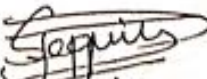
**Batch: 2022-24**

**Semester: IV**

**First Internal Assessment**

| TIME TABLE FOR FIRST INTERNAL EXAMINATION<br>IV SEMESTER MBA 2023-24 |           |                                                     |                                                    |
|----------------------------------------------------------------------|-----------|-----------------------------------------------------|----------------------------------------------------|
| DATE                                                                 | DAY       | TIME                                                |                                                    |
|                                                                      |           | 09:30am to 11:00am                                  | 03:00pm to 04:30pm                                 |
| 10-07-2024                                                           | WEDNESDAY | 22MBA401                                            | 22MBA402                                           |
| 11-07-2024                                                           | THURSDAY  | 22MBAFM403(FHR & CF)/<br>22MBAMM403/<br>22MBABA403  | 22MBAFM404(FHR & CF)/<br>22MBAMM404/<br>22MBABA404 |
| 12-07-2024                                                           | FRIDAY    | 22MBAFM405/<br>22MBAHR403/<br>22MBAFM403(FM & FBA), | 22MBAFM406/<br>22MBAHR404/<br>22MBAFM404(FM & FBA) |

  
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Mijar - 574225

  
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## PG DEPARTMENT OF BUSINESS ADMINISTRATION

| DATE       | DAY       | FORENOON: 9:30 - 11:00 |        |        | AFTERNOON: 3:00 - 4:30 |        |        |
|------------|-----------|------------------------|--------|--------|------------------------|--------|--------|
|            |           | ROOM NO.               |        |        | ROOM NO.               |        |        |
|            |           | MBA003                 | MBA002 | MBA101 | MBA003                 | MBA002 | MBA101 |
| 10-07-2024 | WEDNESDAY | HS                     | CN     | ACR    | JF                     | GP     | AR     |
| 11-07-2024 | THURSDAY  | PF                     | ACR    | AK     | SN                     | VP     | ADP    |
| 12-07-2024 | FRIDAY    | ADP                    | SN     | PF     | AK                     | HS     | JP     |

| SI No | Faculty Code | No. of Duties | Faculty Signature |
|-------|--------------|---------------|-------------------|
| 1     | PS           | 0             |                   |
| 2     | VP           | 1             |                   |
| 3     | CN           | 1             |                   |
| 4     | JF           | 1             |                   |
| 5     | GP           | 1             |                   |
| 6     | HS           | 2             |                   |
| 7     | AR           | 1             |                   |
| 8     | SN           | 2             |                   |
| 9     | AK           | 2             |                   |
| 10    | ADP          | 2             |                   |
| 11    | PF           | 2             |                   |
| 12    | JP           | 1             |                   |
| 13    | ACR          | 2             |                   |

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INTERNAL EXAM CO-ORDINATOR

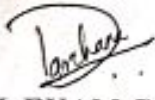
*Signature*  
PG Dept. of Business Administration  
Alva's Institute of Engg. & Technology  
Mijar - 574225

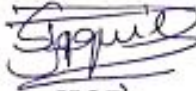


**ALVA'S INSTITUTE OF ENGINEERING & TECHNOLOGY**  
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by Government of Karnataka.  
Accredited with A+ by NAAC & NBA (ECE & CSE)  
Shobhavana Campus, MIJAR-574225, Moodbidri, D.K., Karnataka  
Ph: 08258-262725; Mob: 722262724, 7026262725, mail: principal@alvaet08@gmail.com  
**PG DEPARTMENT OF BUSINESS ADMINISTRATION**

**Batch: 2022-24**  
**Semester: IV**  
**Second Internal Assessment**

| <b>TIME TABLE FOR SECOND INTERNAL EXAMINATION</b> |            |                                                    |                                                    |
|---------------------------------------------------|------------|----------------------------------------------------|----------------------------------------------------|
| <b>IV SEMESTER MBA 2023-24</b>                    |            |                                                    |                                                    |
| <b>DATE</b>                                       | <b>DAY</b> | <b>TIME</b>                                        |                                                    |
|                                                   |            | <b>09:30am to 11:00am</b>                          | <b>03:00pm to 04:30pm</b>                          |
| 28-08-2024                                        | WEDNESDAY  | 22MBA401                                           | 22MBA402                                           |
| 29-08-2024                                        | THURSDAY   | 22MBAFM403(FHR & CF)/<br>22MBAMM403/<br>22MBABA403 | 22MBAFM404(FHR & CF)/<br>22MBAMM404/<br>22MBABA404 |
| 30-08-2024                                        | FRIDAY     | 22MBAFM405/<br>22MBAHR403/<br>22MBAFM403(FM & FBA) | 22MBAFM406/<br>22MBAHR404/<br>22MBAFM404(FM & FBA) |

  
**INTERNAL EXAM CO-ORDINATOR**

  
**HOD**

**HOD**  
PG Dept. of Business Administration  
Alva's Institute of Engg. & Technology  
Mijar - 574225

  
**PRINCIPAL**  
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Alva's Institute of Engg. & Technology,  
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Ph: 08258-262725; Mob: 722262724, 7026262725, mail: principal@alvaet08@gmail.com  
PG DEPARTMENT OF BUSINESS ADMINISTRATION

| INVIGILATION DUTY ALLOTMENT |           |                        |        |        |                        |        |        |
|-----------------------------|-----------|------------------------|--------|--------|------------------------|--------|--------|
| DATE                        | DAY       | FORENOON: 9:30 - 11:00 |        |        | AFTERNOON: 3:00 - 4:30 |        |        |
|                             |           | ROOM NO.               |        |        | ROOM NO.               |        |        |
|                             |           | MBA003                 | MBA002 | MBA101 | MBA003                 | MBA002 | MBA101 |
| 28-08-2024                  | WEDNESDAY | JF                     | VP     | JP     | AK                     | PF     | ACR    |
| 29-08-2024                  | THURSDAY  | JP                     | AR     | HS     | EN HS<br>Sadi          | GP     | ADP    |
| 30-08-2024                  | FRIDAY    | ADP                    | PF     | AK     | HS CN                  | AR     | JF     |

| SI No | Faculty Code | No. of Duties | Faculty Signature |
|-------|--------------|---------------|-------------------|
| 1     | PS           | 0             |                   |
| 2     | VP           | 1             |                   |
| 3     | CN           | 1             |                   |
| 4     | JF           | 2             |                   |
| 5     | GP           | 1             |                   |
| 6     | HS           | 2             |                   |
| 7     | AR           | 2             |                   |
| 8     | SN           | 0             |                   |
| 9     | AK           | 2             |                   |
| 10    | ADP          | 2             |                   |
| 11    | PF           | 2             |                   |
| 12    | JP           | 2             |                   |
| 13    | ACR          | 1             |                   |

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PG Dept. of Business Administration  
Alva's Institute of Engg. & Technology  
Mijar - 574225



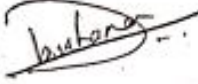
# ALVA'S INSTITUTE OF ENGINEERING & TECHNOLOGY

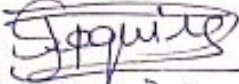
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Ph: 08258-262725; Mob: 722262724, 7026262725, mail: principalaiet08@gmail.com  
PG DEPARTMENT OF BUSINESS ADMINISTRATION

## Batch: 2022-24 Semester: IV Third Internal Assessment

| TIME TABLE FOR THIRD INTERNAL EXAMINATION<br>IV SEMESTER MBA 2023-24 |           |                                                    |                                                    |
|----------------------------------------------------------------------|-----------|----------------------------------------------------|----------------------------------------------------|
| DATE                                                                 | DAY       | TIME                                               |                                                    |
|                                                                      |           | 09:30am to 11:00am                                 | 03:00pm to 04:30pm                                 |
| 23-09-2024                                                           | MONDAY    | 22MBA401                                           | 22MBA402                                           |
| 24-09-2024                                                           | TUESDAY   | 22MBAFM403(FHR & CF)/<br>22MBAMM403/<br>22MBABA403 | 22MBAFM406/<br>22MBAHR404/<br>22MBAFM404(FM & FBA) |
| 25-09-2024                                                           | WEDNESDAY | 22MBAFM405/<br>22MBAHR403/<br>22MBAFM403(FM & FBA) | 22MBAFM404(FHR & CF)/<br>22MBAMM404/<br>22MBABA404 |

  
INTERNAL EXAM CO-ORDINATOR

  
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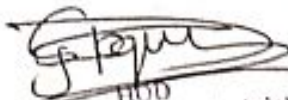
Shobhavana Campus, Mijar-574225, Moodbidri, D.K., Karnataka  
Ph: 08258-262725; Mob:722262724,7026262725,mail:principalaiet08@gmail.com

## PG DEPARTMENT OF BUSINESS ADMINISTRATION

| INVIGILATION DUTY ALLOTMENT |           |                        |        |        |                        |        |        |
|-----------------------------|-----------|------------------------|--------|--------|------------------------|--------|--------|
| DATE                        | DAY       | FORENOON: 9:30 - 11:00 |        |        | AFTERNOON: 3:00 - 4:30 |        |        |
|                             |           | ROOM NO.               |        |        | ROOM NO.               |        |        |
|                             |           | MBA003                 | MBA002 | MBA101 | MBA003                 | MBA002 | MBA101 |
| 23-09-2024                  | MONDAY    | JF                     | HS     | ADP    | AK                     | PF     | JP     |
| 24-09-2024                  | TUESDAY   | JP                     | AR     | ACR    | CN                     | VP     | GP     |
| 25-09-2024                  | WEDNESDAY | ADP                    | PF     | AK     | ACR                    | AR     | JF     |

| Sl No | Faculty Code | No. of Duties | Faculty Signature |
|-------|--------------|---------------|-------------------|
| 1     | PS           | 0             |                   |
| 2     | VP           | 1             |                   |
| 3     | CN           | 1             |                   |
| 4     | JF           | 2             |                   |
| 5     | GP           | 1             |                   |
| 6     | HS           | 1             |                   |
| 7     | AR           | 2             |                   |
| 8     | SN           | 0             |                   |
| 9     | AK           | 2             |                   |
| 10    | ADP          | 2             |                   |
| 11    | PF           | 2             |                   |
| 12    | JP           | 2             |                   |
| 13    | ACR          | 2             |                   |

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